



# Energy Productivity Implementation Grant Program Application Form

## 1. PLEASE PROVIDE THE FOLLOWING DETAILS:

<b>Company Name</b>		
<b>ABN</b>		
<b>Address</b>		
<b>Contact Person</b>		
<b>Contact Numbers (Office &amp; Mobile)</b>		
<b>Email address</b>		

## 2. DOES THE APPLICANT MEET THE FOLLOWING CRITERIA?

Tick if YES

	Tick if YES
<ul style="list-style-type: none"><li>Conduct business in South Australia</li></ul>	
<ul style="list-style-type: none"><li>Be a large customer pursuant to the National Energy Retail Law (South Australia) Act 2011. A large customer is defined as a business customer who consumes energy at business premises at or above the upper consumption threshold. In South Australia, the upper consumption threshold is 160 MWh per annum of consumption in South Australia.</li></ul>	
<ul style="list-style-type: none"><li>The applicant is a registered, solvent business, with an Australian Business Number (ABN) able to enter into a legally binding funding agreement with the South Australian Government</li></ul>	
<ul style="list-style-type: none"><li>Willing to enter into a legally binding funding agreement with the Minister for Mineral Resources and Energy</li></ul>	
<ul style="list-style-type: none"><li>Be willing to provide reports, information and data, including financial information as required;</li></ul>	
<ul style="list-style-type: none"><li>Commit to the financial contribution required, exclusive of in-kind contributions</li></ul>	



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- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• The applicant is prepared to participate in case study development to assist the Department of State Development in encouraging organisations outside the program to undertake energy efficiency improvement activities</li></ul> |  |
|---|--|

**(If you cannot tick yes to ALL of the boxes in question 2 above you may be ineligible to apply)**

**Note:** For purposes of an applicant's eligibility, the energy audit is in relation to the South Australian operations of a business.

### **3. DESCRIPTION OF THE BUSINESS OPERATION AND ACTIVITIES**

#### **3.1. PROVIDE A BRIEF DESCRIPTION OF YOUR BUSINESS (MAXIMUM OF 1,000 WORDS)**



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**3.2. INDICATE THE AVERAGE ANNUAL TURNOVER OVER THE LAST THREE YEARS OF YOUR BUSINESS OPERATIONS**



LESS THAN \$2MILLION	\$5MILLION TO \$10MILLION	\$30MILLION TO \$100MILLION
\$2MILLION TO \$5MILLION	\$10MILLION TO \$30MILLION	GREATER THAN \$100MILLION

3.3. AN ACCEPTABLE PAYBACK PERIOD FOR A RESOURCE PRODUCTIVITY OPPORTUNITY PROJECT WITHIN THE ORGANISATION WOULD BE OF THE ORDER OF:

LESS THAN 6 MONTHS	12-18 MONTHS	2-5 YEARS
6-12 MONTH	18 MONTHS TO 2 YEARS	GREATER THAN 5 YEARS

4. ENERGY USAGE ESTIMATES

4.1. TICK THE VARIOUS ENERGY SOURCES USED WITHIN THE BUSINESS

NATURAL GAS	LIQUID PETROLEUM GAS	LIQUID PETROLEUM
ELECTRICITY (GRID)	DIESEL	BIODIESEL
PURCHASED GREEN POWER	RENEWABLE ENERGY (ON-SITE)	OTHER (PLEASE SPECIFY BELOW)

OTHER ENERGY SOURCES USED:

2. PROVIDE AN ESTIMATE OF YOUR TOTAL ANNUAL ENERGY USAGE AND COST FOR YOUR SOUTH AUSTRALIAN OPERATIONS FOR THE PAST 12MONTHS

TOTAL ANNUAL ENERGY CONSUMPTION \_\_\_\_\_ IN MWh

TOTAL ANNUAL ENERGY COST \_\_\_\_\_ IN AUSTRALIAN DOLLARS

TOTAL COSTS \_\_\_\_\_ IN AUSTRALIAN DOLLARS

PERCENTAGE OF ENERGY COSTS TO TOTAL COSTS OF BUSINESS \_\_\_\_\_ %

Note: Total costs include cost of goods sold and other expenditure incurred.



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**3. PROVIDE THE NATIONAL METERING IDENTIFIER(S) FOR THE SITE(S)**

**4. HAVE YOU COMPLETED A LEVEL 2 ENERGY AUDIT UNDER THE ENERGY PRODUCTIVITY AUDIT GRANT PROGRAM, IF SO HAVE YOU PROVIDED A COPY TO THE DEPARTMENT OF STATE DEVELOPMENT? IF NOT, DETAIL THE ENERGY AUDIT UNDERTAKEN INCLUDING RECOMMENDATIONS AND ATTACH A COPY (MAXIMUM OF 500 WORDS)**



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**5. PROVIDE DETAILS OF THE PROPOSED PROJECT(S) INCLUDING ELIGIBLE PROJECT COSTS (MAXIMUM OF 500 WORDS)**



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**6. POTENTIAL SAVINGS OF THE PROJECT(S) AND THE IMPACT ON THE BUSINESS (MAXIMUM OF 500 WORDS)**



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**7. POTENTIAL FOR BROADER MARKET BENEFITS TO SOUTH AUSTRALIA FROM PROJECT(S) (MAXIMUM OF 500 WORDS)**



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**8. THE FINANCIAL AND MANAGEMENT CAPACITY AND CAPABILITY TO IMPLEMENT THE PROJECT(S) (MAXIMUM OF 500 WORDS)**



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## 9. FINANCIAL INFORMATION

Description	<u>2013/14</u> <u>\$'000</u>	<u>2014/15</u> <u>\$'000</u>	<u>2015/16</u> <u>\$'000</u>
<b><u>Profit and Loss Summary</u></b>			
Sales			
Cost of Goods Sold			
Gross Profit			
Expenditure			
Other Income / Other Expenditure			
Net Profit			
<b><u>Balance Sheet Summary</u></b>			
Current Assets			
Non-Current Assets			
Current Liabilities			
Non-Current Liabilities			
Net Assets			
<b><u>Other Information</u></b>			
Full Time Equivalent Employees			
Loans to Directors / Shareholders			
Loans from Directors / Shareholders			

Please attach copies of the Financial Statements for the last three (3) financial years.

**5. ADDITIONAL INFORMATION**

**LIST ANY ADDITIONAL DOCUMENTS PROVIDED TO SUPPORT YOUR APPLICATION**

**Authorised person declaration**

I declare that I am authorised by the applicant to complete this form on behalf of the applicant and to sign and submit this declaration on behalf of the applicant. I understand that I may be requested to provide further clarification or documents to verify the information supplied in this form. I acknowledge that if successful that the applicant will be required to enter into a funding agreement.

I declare that the information contained in this application (including any attachments) is to the best of my knowledge true, accurate and complete.

The applicant provides explicit informed consent for the Department of State Development to verify that the identified site is a large business customer under the National Energy Retail Law (South Australia) Act 2011 and that SA Power Networks is authorised to provide that verification to the Department.

.....  
Applicants Signature

.....  
Applicants Name

Date:

**NOTE THE REVIEW PANEL DECISION IS FINAL AND JUDGEMENT WILL BE BASED ON INFORMATION PROVIDED WITHIN THIS APPLICATION FORM**



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SEND COMPLETED APPLICATION FORM TO [ENERGYPRODUCTIVITYPROGRAM@SA.GOV.AU](mailto:ENERGYPRODUCTIVITYPROGRAM@SA.GOV.AU)

OFFICIAL USE ONLY	ASSESSMENT
DATE	